



# 2019 Exhibitor Information

## 2019 NEBRASKA RURAL HEALTH CONFERENCE

You are cordially invited to take advantage of the opportunity to exhibit at the Nebraska Rural Health Association (NeRHA) Annual Conference held in Kearney, NE at the Younes Conference Center, April 24-25, 2019. Exhibit levels and fees are listed below. The conference is designed to provide health care leaders in rural communities of Nebraska with networking and educational opportunities, as well as renewed motivation to tackle their challenging jobs. Last year, more than 250 health care providers, rural community leaders, educators, healthcare businesses and students attended the conference.

This year, the exhibit hall is open Wednesday, April 24<sup>th</sup> from 9:00 AM – 6:30 PM. This includes the Rural Health Award Presentation Luncheon, two break times and a networking reception in the evening where your booth will be on display for all of our conference attendees. We are continually trying to improve our participant and exhibitor's experiences and to ensure an exceptional use of your time.

---

### EXHIBIT BOOTH INCLUDES:

- 8 ft x 10 ft booth space
- 1 8-foot table with tablecloth
- 2 chairs
- Wireless Internet
- All conference events and meals

**Please Note:** If you require electricity, you must provide your own extension cord

**Booth registration includes 2 representatives; additional representatives are \$125.00 each.**

### EXHIBITOR SET-UP & REMOVAL

Set-up: April 24<sup>th</sup> - 7:00 - 8:30 AM (Conference begins promptly at 9:00 AM)  
Removal: April 24<sup>th</sup> by 7:00 PM

### SUBMISSION DEADLINE & INSTRUCTIONS

Please submit the attached to Kaitlin at [ksmith@mwhc-inc.com](mailto:ksmith@mwhc-inc.com) or mail to NeRHA by March 29, 2019. If credit card payment is preferred, please contact Kaitlin and an online invoice will be emailed to you. Otherwise, please send a check payable to **Nebraska Rural Health Association** with the registration form.

**MAIL TO:** Nebraska Rural Health Association  
7160 S 29<sup>th</sup> Street, Ste. 6  
Lincoln, NE 68516



# 2019 Exhibitor Registration

**APRIL 24, 2019**

**YOUNES CONFERENCE CENTER  
KEARNEY, NE**

**PLATINUM:** LIMITED TO  
CORPORATE SPONSORS

**GOLD:** \$350.00

**SILVER:** \$300.00

**ORGANIZATION:** \_\_\_\_\_

*BOOTH REGISTRATION INCLUDES **TWO** REPRESENTATIVES. PLEASE INCLUDE AN  
ADDITIONAL \$125.00 FOR EACH ADDITIONAL REPRESENTATIVE ATTENDING*

**NAME:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

*(Please list any additional representatives on a separate sheet)*

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**WE WILL NEED TO BE PLACED NEXT TO AN ELECTRICAL OUTLET: YES NO**

**EXHIBITOR BOOTH LEVEL: GOLD \$350 SILVER \$300**

**TOTAL PAYMENT ENCLOSED:** \$ \_\_\_\_\_

*(Fee includes booth space, lunch, breaks, and all sessions)*

**EXHIBITOR FLYER:** Please provide a 50 word or less description of products or services to be exhibited to be included in our Exhibitor Flyer handed out to attendees.

**MAIL TO: Nebraska Rural Health Association  
7160 S 29<sup>th</sup> Street, Ste.6  
Lincoln, NE 68516**

**Deadline for Exhibitor Application is  
March 29, 2019.**

**QUESTIONS?** Please contact Kaitlin at [ksmith@mwhc-inc.com](mailto:ksmith@mwhc-inc.com).